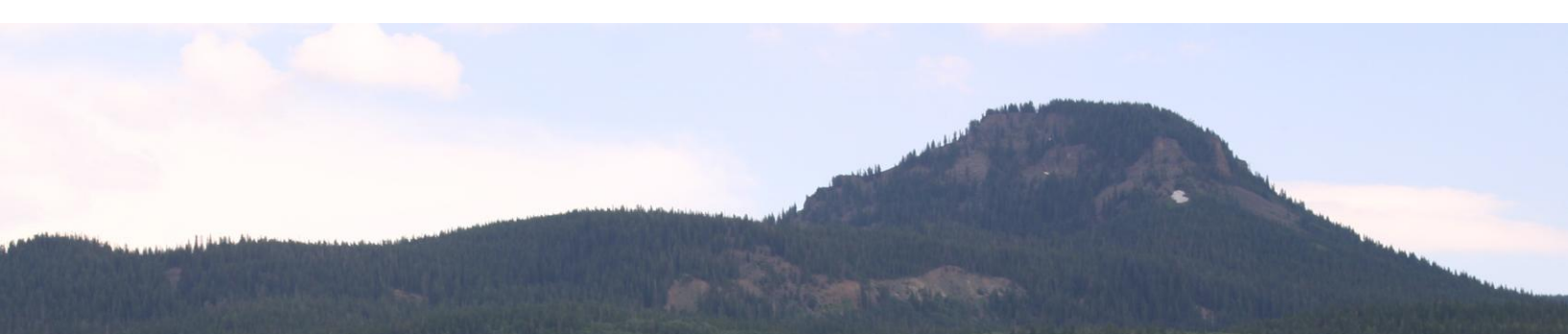




P.O. Box 1091, Craig, CO 81626 970-824-7087
www.thecoloradowildernessranch.com

COLORADO WILDERNESS RANCH
LANDOWNER'S ASSOCIATION

2027-2028 Ballot & Fall Meeting Notice

The Fall Membership meeting will take place Oct. 23, 2026 at Lot 826 @ 6:00 PM
This is your 2027-2028 Election Ballot

There are (4) Director positions up for election and or re-election to the board.
Vote for four (4) of the nominated candidates and/or indicate your write-in vote- **ONLY Vote for 4 members.** The newly elected Board members' terms will take effect January 1, 2027.
There are two Annual Membership meetings and typically quarterly board meetings to attend.
If you have received this ballot through the mail, and have any changes to your contact info, please write it on this ballot for our information. This will allow us to contact you if needed for alerts & notices. 😊

Indicate your candidates of choice by putting a check mark or X in front of the candidates name.
Thank you for taking the time to participate in the Association process.

Nominations for the 2027-2028 Board of Directors are:

- | | | |
|-------|-------------------------------|--|
| _____ | * Sid Arola, Craig, CO | Lots 124-126 |
| _____ | * Bud Bower, Craig, CO | Lot 807 |
| _____ | * Todd Carlson, Craig, CO | Lots 587,588, 612 |
| _____ | John Cochran, LaSalle, CO | Lot 299 – Withdrew from consideration 8/9/2026 |
| _____ | Tom Cramer, Craig, CO | Lots 194, 195, 199, 200 |
| _____ | B.J. Lawrence, Bailey, CO | Lots 490, 718 |
| _____ | Shannon Taylor, Farr West, UT | Lot 546 |
- (*Indicates current Board member)

Write-In Candidates (Name/Lot # owned) Must be members in good standing to serve.

1. _____ 2. _____

Please mail ballots back to WR Land Owners Association P.O. Box 1091, Craig, Co. 81626

BALLOT RETURNED BY MAIL MUST BE RECEIVED NO LATER THAN OCTOBER 15, 2026

YOU MAY HAND IN YOUR BALLOT AT THE BEGINNING OF THE MEETING ALSO

Votes will be counted during the Annual Meeting on Friday October 23, 2026

@ Lot 826 aka 580 Second Creek Rd. 6:00 pm

This is the ONLY notice you will receive regarding the Fall Meeting!

*******This area must be filled in*******

Voted By:
Your Lot Number(s) _____
Lot Owner(s) Name (s) _____
ONLY ONE VOTE PER LOT- THANK YOU